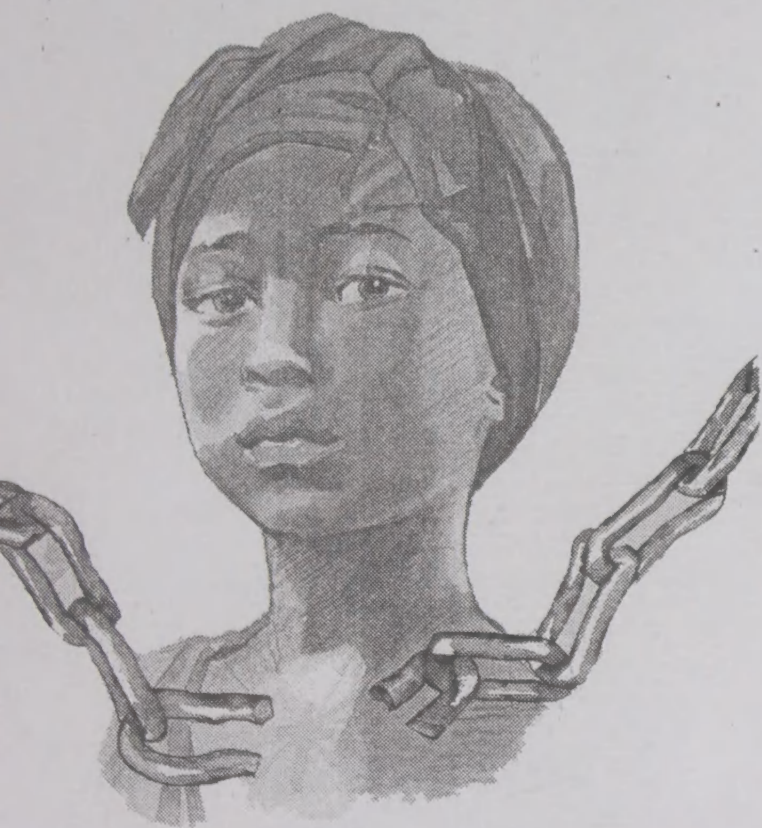


BAKHITA

KALKHA-UZVADDACHI IATRA

MARCOS GONÇALVES





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Kallkha-Uzvaddachi Iatra

Marcos Gonsalves

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dr Succorina Gonsalves H.C. fika

PROSTAVNA

Magam gulamam aslim-dadle toxim bailo-cheo
sogllim gulamam zaun aslim Afrikechim mon'xam. Kal
Gore katechim Europkaram Afrikent pavtoch he Eur
Afrikarank aplim gulamam kelim, nhoi sevikam! Tank
vaurak laitalim. Aplea bhattam-vit'tamni kama korun
Ghorchim-i kamam korun ghetalim punn tankam paga
Soglo vaur funkott ani torui jevonn-khann favo toxem
Tea voir kosle-i chukik lagun, tankam mar-far kortalim
visov gheunk vell mello naslo. Zonavoram koxim
lekhtalim. Oslem noxttem kortub, Afrikent rabito koru
Goemkaram modem-i vostalem. Amchim Goemka
dharunn nhoi aslim zait punn kale katichea sevikank
lekhtalim. Bhorpur vaur ditalim. Ani kosli-i chuk kele
dovorlelea cheddvank mar-far kortalim. Mellot tem ka
tankam boroch mar ghaltalim. Oslea Afrikani cheddva
vaur korchea nimitan, Goemkaram tankam Goem-i had
ami dekhlam. Ghorkarnn tea khapurleank mar-far kortoc
hueli-bobo ami aikoleat. Ti xezarnn mhonnttali: ti khapri
tika domkaunk, kedna-i mar diunk zai. Oslem kortu
Goemkaram Europkaram koddsun xiklolim. Apunn
astana Europkaram koxim vagunk sodtalim. Kaim
sanklleamnim porian bandhun dovortale. Tankam gha
punn tanche churchure konnuch kori naslo. Gorvank p
ditale toxech taploli suri gheun gulamanchea angar la

Europi lok Amerikek pavtoch te thoinche gar
Bhattam-bensam ghetlim ani thoinch pennem korun ra

n dokhxinn Amerikent. Aplea xetam-bhattamnim kam korunk,
 rek vochun gulamam viktim ghetale ani tankam tarvancher
 un, sankhlleamnim bandhun Amerikek vhortalim. Kartajena
 ddint. Aiz Kolombia des! Oslo krur dhondo choltalo-Afrikek
 n tarvam ietalim-piddevont ani ghaiamnim bhorlolim gulamam
 un. Te khaddint, zonavoram zal'le bhaxen tea gulamank
 alim. Thoim tanche doia konn kori naslo. Osli krur kobor Pri.
 ro Claver hea Espani Jezuitachea kanar poddona fuddem, to
 ajinak gelo. Gulamanchi seva korunk-gulamanchi gulam to
 ani ek Sant koso to melo - Sant Pedro Claver, S. J. hea
 uitan tin lakh gulamank konverter kelim. Sant Pedro Claver
 4 vorsa sorlolo. Hi kobor sollavea-sotravea xekddeantli (1580-
 4).

Purtugez Goeam ietoch, tannim-i gulamponn Goeant
 dlem. Afrikechim gulamam Gova-xhara haddlim ani tankam
 a Direita' mhonelelea mukhel rostear viktalim. Gorvam ani
 to vepar zal'le bhaxen, bailank ani cheddvanke tanchi kudd
 asun, viktim ghetale ani tea pormonnem kimot farik korit!
 tugez jidal ganger gulamam astalim. Hea gulamank ani tanchea
 rgeank Fransisk Xavier katesism xikoitalo. Goeant gulam asle
 hea gulamancho faido kaddun, aiz kaim zanna ubhe asat and
 dde nant. Te konvent porian bandhun ghetlole mhonn itihash
 houn dita.

Hea gulamank suttka mellitoch, kaim zann unchlem
 onn gheunk pavle and unch zuttiancher choddle. Tanche
 dem amkam mellta ek Papa Saib Sant Clement I, 88 vorsa, to
 ycus Clemens kuttumbant gulam also.

Hem sogllem ami viskuttun sangunk pavle k
Bakhita, ek Kanosian Afrikechi Madr. Adim ek gula
Bhurgench astana kaim vepareamni tika dhorun
gulamponnak laili. Tichea gulamponnachi and koxttam-
barik-sarik kobor Xri. Marcos Gonsalves bab hea
amkam sangta. Aple kuddir Bakhitan zaite mar-far ani g
Hea koxttam modem tem cheddum besudh zalem ani ap
porian visorlem. Vepareamni tika nanv dovorlem, Afrik
BAKHITA. He cheddum mellun tea vepareancher
futtlolem; Bhakita mhollear NOXIB. Aiz heach nanvan he
Santinnik ami ollkhotat. Ekdam tem gulam aslem and atar
sorvodam Jezuchi chakornn ani gulam-sasnnachea sa

Marcos Gonsalves bab mhollear ek saxttikar,
ganvantlo. Tache bhaxek saxtticho vas marta. Bhurgen
tannem prathmik xalleant konknintlean xikxonn ghetla
unchlea xikpant totvgineanant tannem B.A. pod zoddlam
masikancher to lekh boroita - nagri toxem romi lipintle
pustokachea rupan to borounk fuddem sorla. Fuddem tta
Amcho tenko tuka asa.

Fr. Moren de Souza, S

Borea Jezuchi Bazile

12-04-2003

Iatra sufoll zatana....

Fattlim tin vorsam hanv, Sant Bakhitache jinneche iatra
t axil'lom. Tiche te koxtt-dogd. Tichem uzeant khorpol'lem
rgeponn. Tinnem bhogil'lem nixttur gulamponn. Devak
gpacho ticho haves. Tichi lhanvikai ani tichem moron. Ani
na uprantli iatra. Tinnem gulam zaun kallkhi iatra keli. Ani
acho mog bhogun uzvaddache iatrek survat dili. Khorem
llear tichi kallkha-uzvaddachi, hi iatra niallunk kallzak dhittai

Hich dhittai gheun tumi, tichi iatra sufoll korche khatir
HITA-kallkha uzvaddachi iatra, hem pustok tumchea hatant
lunk mhaka khub-khub anond bhogta. Pollounk gelear
hitachem nanv Goenche Kristi porjek choddxem lovkik na.
ech khatir tika soglleam khatir niallunk divop khub gorjechem
m mhaka dislem. Bhurgeponn dorun, sogllem udevpi jivit
mponnant zogop mhollear chintunk zaina titem ojeapit. Ani
e uprant ek misanvanchem dhormik jivit.

Fattlim tin vorsam hem pustok toiar korche khatir hanvem-
ek iatra kelea. Ani aiz ti iatra sufoll zatana mhaka khoreanich
o anond bhogta. Punn hi iatra mhojearuch thambona. Atam,
pustoka vorvim tumi ti, tumchea pavlank bandchi poddteli.
av na, hi iatra Kanosian sonsthe vorvim chalu axil'li amkam
i poddtta. Punn sammaneo Kristi mon'xak he iatrecho niall
nk mellpak zai.

*Sant Bakhitachem jivit chitraitana, hanv sufoll z
mhaka dista. Torui hi, mhoji iatra sufoll zaunk khub zann
asa. Konknnicho sahiteok and itihasek vicharvont Pri. M
Souza hanchea, hea pustokak dil'lea prostavna khatir ha
upkari. Toxench mhaka bori budh divpi sabar bore deka
khas korun Bai Sandra hiche upkar visrunk zavpache na
sohokara bogor hi mhoji iatra koxich sufoll zavpachi na*

*Akhrek, hem pustok konknnichea sahiteant them
tori bhor ghaltelem oxi ast dovortam. Pustokant kos
poddlear ti vachpeamni somzun gheunk vinonti korta
Bakhita vorvim tumchi-i jinne-iatra sufoll zaum! K
sonsthecho pormoll konxea-konxea meren pavum!*

Marcos Gon
Arlem, Rai
26-04-2003

Sudan, Afrikentlo ek vhoddlo des. Hea desantli 1876
 sa Darfur, Olgossa hea ganvant ghoddil'li ghoddnnuk.
 ntreame sarkea akaran bandun axil'lea lhan-lhan
 ramni ho ganv nettoil'lo. Hea ganvchi sundorkai polloun,
 n-ui voranchi voram hanga sarunk xoktalo. Itlo sundor
 ganv! Osleach eka sontre akarachea ghorant, tea
 nvchea vhoddilacho dakhtto bhav jietalo.
 mesvorachea axirvadan taka sov bhurgim axil'lim. Tin
 lo ani tin chole. Vhoddli choli logn zal'li. Ani taka thoddea
 oineachem ballok aslem. Zalear dusreo dogui sat
 sanche piraiechim zonvllim.

Sangpachi goroz na Afrika mhollear koddok
 mecho uzo. Torui sonsunk zainaslele he gorment
 tumbantlim sogllim xetant vaur kortalim. Punn tantuntlim
 g zannam ghorant astalim. Ek logn zal'lem tem ani
 rem zonvlleam modlem eklem Bakhita. Afrike bhaxent
 khita he utracho orth mhollear Noxib!

Lhan Bakhita samkem chattpatt aslem. Eka zagear
 n koxench doronaslem. Aplech bhitor gunngunnit eka
 gear savn dusre kodden bhonvt' ravtalem. Tachi vhoddli
 pinn bhitor ghorchea kamant buddun asli. Donparcho vell
 o. Soglo ganv xantkaiechea dorian povntalo.

Ochkit, ek akhantik rogot vhanvpi roddnneancho avaz
 o. Hea avazan xant doria bond zalo. Hatantlem sup
 runk laglem. Ghorant uskea mekle khellttelea
 urgeancher akhant ailo. Kiteak? "Gulamanche vepari
 eat, gulamanche vepari aileat" - porot avaz ailo. Sogllea
 llbak and vatavoronnak chirit ho avaz gazunk laglo.

Khinna bhitor akhea ganvant himsecho akhant pat
 “Ami jivim ani svontontr aslearuch puro” - hea
 fokot hoch usko aslo. Ani toxench zalem. Soglle m
 vatten, mellot toxo dhanvle. Atam Bakhitak apnner
 korchem tem khainch somzona zalem. Akhantan te
 vhoddle bhoinni fuddeant dhanvlem. Khinna bhi
 korinastana vhoddle bhoinnin Bakhitak eka surokxit
 lipoilem ani xiddkavnni dili – “Tuka jivem raunk za
 mat legun avaz korinaka, vhoddlean svas legun
 naka”. Bakhitak lipoile uprant, tem aple surokxaie
 dhanvlem. Punn taka surokxa sodta mhollear khub u
 Tannem thoddinch pavlam maril’lim, itlean kaim dold
 taka bochko marlo. Tannem aple suttkhe khatir zata tit
 marli. Punn tea vellar tachea avazak ietolo konnuch
 Taka dorun bandun ghalta mhollear akromonn kor
 anikui kitleach choleam-choliank aplea tabeant
 Bakhitache he bhoinnikui tancheamni hea zomear
 kelem. Ani zata title begin tankam gheun thoi
 koddсорle.

He durgottnnnek atam don vorsam zaun gel’lim
 hea ganvchea lokak, hea dukhantlean bhair sorun
 khub vell zai aslo. Aplea kuttumbantlea vangddeank
 marun vhel’leache sontap tanche bhitor asle. To
 ektthaun tanchem chaltem jivit sovkas porot nirman
 laglem. Punn itlem asunui, ganvchea konnak
 akhantachi bolli chukunk na. Konnacho bhav na tor
 Konnacho put na tor dhuv tea doldireanchea hata
 poddil’lim. Ani hantuntlean porot jivit ghoddounk t
 khub muskil zaun aslem.



*"...Tuka jivem raunk zai zalear mat legun avaz korinaka,
vhoddlean svas legun gheum naka"*

Bakhita don vorsanchem aslem. Supurlem naz fula sarke sobitaien tem vhaddttalem. Tache dove kallkhanth chok korun zokhletale. Aple avoiche tem mog kortalem. Avoi kodden aplo mog dakhounk tache hozar vatto astaleo. Aple avoik tem khoreanich khuditalam. Vhoddle bhoinnichem ophoronnachem, a kallzant aslelem dukh pois korun tem aple vatten kortalem.

Bakhita soimbachem mogi! Soglli soim sundorkai polloitoch tem samkem pixem zatalem. k soimbachi vost polloilear tem apleakuch visortalem magir lhan dakhttulem ful asum vo vhoddlem zadd tachi khuxalkai bhogle bogor tem ravonaslem.

Eka disa, Moyna nanvche ixttinin borobor tem sorlem. Dogui eka lhamb-rund mollar gelim. Zhoim rongachim fulam fulil'lim. Hi fulanchi sobitai polloun samkim pixim zalim. Tim vell korinastana fulam k punzaunk laglim. Favo titlim aplea hatamni ghetle u eke kuxik bosun tim fulam guntpachea vaurak laglim fulancho podd mhoje avoik, ho mhoje bhoim mhoje....."

Ten'nach, kainch na kollttam, fattlean sav onollkhi monis tanche mukhar ube zale. Tim dogui sa bhieun tortorlim. Aplea hatantlim fulam ken'na z poddlim tem legun tankam kobor nasli. Tancho tallo suttona zalo. Aplea sohokara khatir ulo marunk legit t lagim zaina zalem. Itlim tim tortorlim.

Tanche mukhar ube zal'lea eklean hansun, movall
ean mhollem - "Bhienakant, tumkam kainch vaith
nchem na." Punn torui tancher kosli bhirant kosollpachi
ti, to ekloch niallunk xoktalo! Tannem mukhar sorun,
Bhita polloun mhollem - "Polle bhurgea, tea vhoddlea
ddachea mullant mhojem ek beg asa. Tum upkar korun
mhaka haddun dium-xi?".

Konnakuch adhar divpak Bakhita sodanch poilem
Bhitar ietalem. Aplea kuttumbant taka hich dekh mellil'li.
Khatir Bakhitan tea vattsurea monxachem sangnnem
hun ghetlem. Tem, tea zhadda fuddeant gelem. Thoim
ddachea mullant tannem khub sodlem. Punn taka beg
nch mell'lem na. Thoim kainch nastana taka mellitlem
koxem? Zhadda mullant beg sodunk gunvtana, tea
sureen taka fattlean savn ieun gott dorlem and bandun
tlem. Hea khinnak apli ixttin khoim asa, Bakhita kainch
or nasli. Khorem mhollear tea dogui vattsureamni
kam kuxin korche khatir hi mann'nni kaddil'li. Apunn
chea hatant sampoddlam tem polloun Bakhitan zata
a vhoddlean bovall ghali. Punn tacho avaz aikopa khatir,
tea ghora koddsun tem khub pois aslem. Tachem
dnem ganvam meren pavpak sombovuch naslem.

Tem bovall marit asa tem polloun, vattsurea modlea
ean suri bhair kaddli. Ani tachea golleak tekoun mhollem
um anik ekuch pavtti bovall kor, ani hi suri tuka kitem
a tem polloi. Tuzo gollo katrunk mhaka vell lagchona".
Bhita khinna bhitor bovall marpachem bond zalem.
cheani, Bakhitachem tondd ani nak bond korun taka
ddem bhov besudd koxem kelem. Ani sovkas taka gheun
vam koddsun pois-pois vouchunk lagle.



“....Tum anik ekuch pavtti bovall kor, ani hi suri tuka kitem kor
polloi. Tuzo gollo katrunk mhaka vell lagchona”

III

Ani hanga ganvant, suria lipun kallokh zaunk laglo. Allokh posorlo ani rat zali. Torui Bakhitacho pot'to naslo. Achi avoi koddpoddunk lagli. Avoichea monant naka zal'le dubhav ieunk lagle. Avoichea kallzant dubhavache khondd' dddle. Ghoddie tea dolldirea gulam-vepareamni aple dogache dhuvek ubharun vhorunk na mu? Taka vhorun gulam mhonn vinklem zalear babddem por kitem kortelem? Bakhitachi avoi khub bhieli. Ani xekim avoiche dubhav khore le. Ani ti samki-samki nirxeun poddli.

Atam Bakhitachea bapain sogllea ganvchea dadlea onxank apoile. Aple dhuvek sodche khatir adhar maglo. Soglle mellot te vatten sodunk lagle. Ganvche sorbhonvtim onvle. Kon'xean-konso sodlo. Punn sogllem nirfoll zalem. Moyna-cho bapui ganvche her vatten sodunk laglo. Punn inch faido zalo na. Bakhitacho ani Moyna-cho kainch munno mellona tem polloun, te soglle porot ganvant rtole.

Tea disa savn akheach ganvcher kallim kupam thol'lim. Porot, te dogui choliancho hanso, nach, bovall kunk ailoch na. Soglo ganv, tim supurlim sanddil'leachem kh bhogtalim. Bakhitachea kuttumbant atam dusro ngddi sanddleleachi palli aileli. He pavtti tor, tanchea aiacher mitt ghalun gonsddoil'lea sarkem zal'lem.

Dusre vatten, te dogui choliank ophoronn kelear ek s bhoril'lo. Ani Bakhitachea jivitant 'gulam' mhonn ho poilo s zaun aslo. Tem sogllen ch gaborlelem. Guspagondollak mpoddlelem. Aple kuttumbak apunn porot pollounk

pavtelem kai? Aplim avoi-bapui aple bhav-bhoinn p
 mellttelim kai? Itlean taka zag aili. Tem utthlem
 ravlem. He-te vatten polloilem. Taka kitem tem
 koll'lem na. Kallokhant chimtto laglele vorim taka.
 Sovkas, nazuk hatamni konn tori tachem muk
 poxetalo. Punn ophoronna vellar bhogil'le dukh
 kainch kollonaslem. Kitem dixtti poddta tem po
 tannem aple dolle gonsddoile. Aple sarkich anik e
 aplem mukhamoll poxeta mhonnpachem taka som
 Tem-ui tache itlech piraiechem aslem.. Tem-ui rodd
 Tem roddtta kiteak? Taka-i aplea sarken ch ophoronn
 haddil'lem, tem-ui gulam?

Khorem mhollear tim dogui gulamam zaun
 Tankam eke zodd lokhnnache sanklleamnim bandu
 kallkha kuddant bond korun dovoril'lim. Torui
 ekamekacho sangat mellil'lo polloun, tankam matso
 zalo. Ekamekachim dukham vanttche bogor anik t
 lagim upai naslo. Sarkem varem legun iena oslea
 kuddant tankam bond kel'lim. Punn torui, aple ievzo
 tankam bhorvonso aslo. "Ami atam dog zann asat!
 ami, amchi hikmot vaprun, suttke khatir dhanv ma
 nhoi?" Ho vichar tanchea monant gollunk laglo.
 rokddinch amche avoi fuddeant porot pavtelim....."
 khotta! Punn dis portota to polloun, tanche monantlo
 vochpacho vichar viskuttun vhetalo.



...Ani Bakhitachea jivitant 'gulam' mhonn ho poilo dis zaun aslo

IV

Magir tankam dogui zannak kuxin korun veg-
dakhttulea kuddant bond kelim. Punn bond
loknnachem dar fokot usram, jevonn diunche k
ugttem zatalem. Ani porot bond zatalem. Eke
ugttench aslem. Punn thoim rakhpa khatir ek rak
aslo. Borea noxiban, hoch rakonddar tanche sutt
karonn zalo. Dar ugttem asa tem polloun tanchea
kitlexech vichar gollunk lagle. Suttkeche vichar! P
sompeponni suttka tanchea noxibant nasli. Tim kiter
tacher rakonddaracho samko dollo aslo. Itlean to rak
sop pievpak mhonn aplea kuddant gelo.

Dogui zann heach khinnak ravtalim. Dogui eka
polloupak laglim. Tanchea monant ekuch torecho
golltalo. Tim ek utor legun uloilim nant. Punn tanch
khub kitem uloitale. Dogui ekemekak som
Ekamekache hat dorle ani khinna bhitor thoimsorlin
zaun, kallokhantlean bhair sorlim.

Soglea bollan dhanv marun, tim favo oxea s
zagear pavlim. Porot xetantlean, mollavelean d
ravlim. Punn lipun ravpa sarko ekui zago tankam n
na. Ani tea khatir tim dhanvot-dhanvot ravlim. Ani nim
eka ranant pavlim. Eka vorixtt ranant pavon legit t
ranvotti zonvarancho bhoim disonaslo.

He dhanvddent tim samkim ranant modim p
Gulam-vepareanchea hatantlean mukht zal'leache
ghetanach, khinna bhitor dhanvpachim thamblim
uzvaddache, zokhlepi gulle tanche vatten ieta
uzvaddache gulle nhoi bogor ranvotti zonvar as
mhonnpachem Bakhitak somzolem. Tim chotur zalim
gin begin Bakhitan mhollem - "io, Binha io, begin he

ami hea zhaddar choddum-ia". Tim dogui vell korinastana
addar choddunk laglim. Punn Binha lagim sarkem
oddunk zaina zalem. Torui jivachea akhantak lagun
addar poilem voir choddpi Bakhitachea paiank dorun,
a tittle begin zorot-morot voir zhaddar choddlem. Tim
addacher voir choddun suroxit ravlim. Atam amkam
votti zonvaracho bhoim na mhonnpachem tankam
mzolem. Tim voir raun he-te vatten polloupak laglim. Itle
monnsor ek bhirankul xinv tanchea fuddant pavlo.

Xinv ieun teach zhaddachea mullant thamblo. Zhadda
onvtim konn tori axil'le bhaxen xinvak dislem zaum-ie.
nnem man voir kaddli. Ani bhuken aslelem aplem tondd
tem kelem. To porot he-te vatten polloupak laglo. Akhrek,
a khub voir aslelean aplea tonddant poddpachim nant
monnpachem kollttoch, supurleanchi kaklut kel'le bhaxen
thoimsorlo koddсорun gelo.

Xinv gelo to polloun tim sovkas zhadda vhelean sokla
envlim. Ani porot mukhar, anik mukhar dhanvunk laglim.
hem ran maddoit, porot ekdam tanche paim xetam-
ollam maddoit dhanvle. Dhanv-Dhanvun itle pois pavon
it, tankam lipun ravche khatir ekui zago mellonaslo.
rann porot gulam-vepareanchea hatant poddlim zalea
achem kitem zatlem ti, tankam kobor asli.

Ten'nach mollbadarer koslem tori tikhann
leleachem zokhlelem. Kaim vellan, to ek ganv
monnpachem tankam somzolem. Tanchea kallzant ek
orvonso zago zalo. To aplo ganv ani apunn atam porot
lea kuttumbant pavtelim! Punn to, tancho ganv nhoi
ear! Tankam sot sangpi konnuch naslo. Matxe mukhar
lim. Mukhar kuttumbacho rakonddar! Tanchea monant
ntna ghunvk' laglim. Sovkas mervanchea pavlamni tim
ukhar sorlim.

Tim toxinch mukhar choltana, ek gutt-mutt kainch na kolltam tanche mukhar ubo zalo. To krut monis aslo. Torui apunn boro monis mhonnnpache tannem ghetlem. Ani nazuk avazan tannem, ta mhollem - "Tumi khoim dhanvtat, mhojea choliano?" T proxnak tancheamni zobab dilo - "Amche avoi fud Thoim polloi. Dixtti poddtta to amcho ganv. Amche bapaik mellunk ami thoim vetat".

Tannem mhollem - "Oh, khol'lem mhaka! Pun dogui samkim gaiol zal'lim distat. Tumi mhojea ghorar urleli rat suseg kiteak ghenant. Faleam sokallim tumkam, tumchea ghora pavoitam". Pun tar dogainchea onnbhovan tankam koddu lisanv mell' Tim chotur zalim. Hea monxacher visvas dovorpa na. Apleacher porot akhant ievpacho bhoim tar kallzant dhoddpoddunk laglo. Tanche paim koddko lagle.

Hea vattsurea monxan, tim dogui bhie mhonnnpachem parkilem. Atam to aplea noxttea soir ailo. Ani vhoddlea avazan tannem mhollem - "Toxem z tumi dogui dhanvant mukhar. Begin dhanvant". Ani tar tankam lokoilim. Khinna bhitor tim dogui mukhar dhan laglim. Dhanvun-dhanvun, dixtti poddttelea ganvant pa Pun, to tancho ganv naslo. Aplim, kuttumbant pavpa sopna nach zal'lim tancheamni polloilim. Ganvcher r bhonvddaitoch, porot tanchea kallzant bhirantichim lh ufepak laglim. Khinna bhitor ganvchea kaim monx

kam dorlim. Bandun ghatlim ani eka oxir-xea kuddant
nd kelim. Tanchea paiank sorpolleo bandleo. Atam tor
tka mellpacho il'lo legun bhorvonso naslo. Tim porot
dam gulam-vepareanchea hatant poddlim.



....bandun ghatlim ani eka oxir-xea kuddant bond kelim. Tanchea
paiank sorpolleo bandleo.

VI

Hea gulamponnant disam fattlean rati sorleo an
fattlean dis. Dogainkui, aplea hea jivitacho s
mellonaslo. Tim zanna aslim; ek bhirantichem, f
noxibachem ani halahal zal'lem jivit!

Magir eke sokallim, dogui zannank bhair k
gavvant haddlim. Thoimsorlean vochpi gulam-v
tankam ravtalo. To poisul'lea gavvant savn tankam v
gheunk ailolo. Punn mol farik korche poilim, to ta
topasun gheunk sodtalo. Dogainkui tachea fud
haddttoch, tannem aple toren tankam topasun gh
Tanchem tornnemponnui topasunk to fattim sorlo na.
vanttponn korun tannem, tankam aplea tabeant
ghetlim. Hea veparean anikui kaim gulamank vi
ghetil'lim. He dogui choliand tea zomeant tannem
kelim. Hea zomeant rigtoch, aplea sogllea sopnacho
zal'leachem tankam kollun ailem.

Uprant lambdik vatt cholun, soglle gulam Kor
antlea El Obeida vepar svater pavle. Hanga soglle kon
gulamank zomoil'le. Hanga monxak, her vestum bl
vinkpacho dhondo choltalo. Magir soglleank topas
vhoddle vepari noxib futtkea gulamancher aplo tabo k
Khorem mhollear hanga he vepari gorvam ani men
moden forok korinasle.

Dadleank te chodd duddu farik korun ghetale. K
te mozbut astale. Zorui dadlo monis polloupak boro
zalear odhik duddu farik korche poddtale. Ba
sombondan toxem naslem. Bail gulam, jivan m

earuch upkaronaslem, tanche babtint sundorkaiek chodd
otv aslem.

Hea veaxi svater Bakhita and Binhakui vikhrek ubim
vorlelim. Tim thoim ubim astana eka girest Araban
kam polloilim. Ani to rokddoch tankam vikhtim gheunk
idem sorlo. Punn tanchem mol farik korche poilim,
nem tankam aplea mona pormonnem topasun ghetlim.
anche duddu farik kele. Ani aple borobor vhelim. Ghora
vtoch, kamdaram koxim aplea tornnea dog kunvreank
ett mhonn dilim.

VII

He pavtti heo dogui cholio kallkhi kuddant bhitor
nant. Bogor eke polasint tankam bhitor kaddelim.
bhonvtim vhoddleo imaroti dixtti poddtaleo. Polasint
zomnir uncha molachi karpett. Ani te karpett v
cholpachem.

Girest Arab monxacheo dog kunvreo atam B
and Binha-cheo malkini asleo. Tea khatir tim, tanche
moipas dakhoitalim. Soglleach mannkam-moti
kopdde ghalun nheslele malkini fuddeant dolle ub
pollounk legit tim gabortalim. Atam, aplea sovem teo
vagteleo ani vagoiteleo kai, him chintna tanchea m
ghunvtalim. “Khoreench kitlim mhonn nazuk and suno
dogaim, nhoi!” – Arabache dogui kunvreo Bakh
Binhak polloun udhgarlim. Aple kunvreanchim him
aikun, apnnem khoreanich ut'tom bhett haddil'leach
ani obhiman bapaik bhoglo.

“Oh, Papa! Tum kitlo boro! Kitlea molacheo
tunvem amche khatir haddleat. Tim dogui khub sund
mogallui bi!”, aplea bapaiche upkar farik korun ud
uprant ektten Bakhitak bott dakhoun mhollem – “Pun
tor samkench osadharonna modlem akarxik korpi
dogui titlinch movall. Sodeak taka amche borobor as
Ami taka xikoitelim. Magir Salim, bhavachea logna dis
bhett mhonn diunchim”. “Tumkam zai toxem korat
tumche vatter iena” – bapain aplo nirnnoi dilo.

Atam teach khinnak tancho bhav vo Arabach
thoim ailo. Aplea bhoinnak, bapain dil'le bhethe khatir p

och tannem novinch haddlelea cholianchi vakhanni keli.
gir Bakhitak, Salimanche suvadin kortoch, to tin dis
sun tache tornne kuddik mostipacho proitn korit ravlo.
Bakhitak hi dukh khub kall uprant legun sonschi poddli.



...Oh, Papa! Tum kitlo boro! Kitlea molacheo bhetto tunvem amche
khatir haddleat. Tim dogui khub sundor and mogallui bi!"

VIII

Ten'na savn Bakhita te Arabache kunvrear sirvidor zalem. Tim kitem sangtat titem-i tem zo aikotalem. Tanche hukum visvaxiponnan mantalem. A disa-dispottichi zababdari pallttalem. Sumanche sa tem kam korit astalem. He polasint koslech tore tannem kam korunk na mhonn naslem. Hanga gorn dis ietale ten'na te sonsunk muskil zatale. Tea khat voranchim-voram, aple malkinik paktto gheun varem boschem poddtalem. Punn teo malkinio taka khub kortaleo. Ani Bakhita tanchi seva korunk ken'nac soronaslem.

Oxench eka disa, Saliman taka hukum ghatlo; varanddant axil'lo bhov molacho vaz haddpak lailo. H aikona fuddem Bakhita vaz haddunk dhanvlen molacheo vaz gheun tem, varanddantlean ieunk la itlean chintunk naslelem ghoddlem. Tem ochkit ka nisorlem ani tachea hatantlo vaz sokla poddlo. Zo poddona borobor vazachem xembhor- kuddkean ku zale. Bakhita bhieun tortorunk laglem. Ek zap legun s sarki tachi porosthiti urli na. Tachi dolle kaklut and magtat kai distale.

Vaz futtlo to polloina fuddem Salim ragan piso Tachea dolleant kudd'ddeponn ailem. He lhan chuki Saliman, Bakhitak rogot vhanvosor marlem. Ani ti boron tannem nirnoi ghetlo - "Hi choli hea ghoran ghoddiek legun ravpa sarki laik na. Kuxin kaddat Atanchea atam vinkat taka". Arabi zatin and tie

limank devchar korun soddlo. Magir kitem? Te dogui
nvreamni vo malkini Bakhitak salvar korunk ek zap kaddli
. Salimancho nirnoi follak lailo. Ani Bakhitak vinkunk
ddlem.

Bakhitak vikhrek dovrina fuddem, ek Turkis odhikari
ka gheunk mukhar sorlo. Bakhitachea bhavnachi porva
rinastana, topasnni ani porikxa gheunchi asli ti ghetli.
nttponn suru zalem. Duddu farik kortoch, to odhikari
khitak aple borobor gheun gelo. Jea mogan ani
urbaien, Arabache dhuvamni taka ievkar dil'lo titleach
ldirponnan tancheamni Bakhitak kirmidor koxem vikhun
em. Bakhitak, aple sangati Binhak nimanni ek zap legun
runk dili na. Itlo temp borobor axil'lim Bakhita ani Binha
am vegllim zalim.

Heach kallant mhonnge 1856 vorsak sogllea
xttranchi ek zomat bhorli. Monxak vinkop-ghevop
honnge gulami bond korche khatir ontor-raxttrik
raracher soi korun koblat keli.

IX

Turkis odhikarean, Bakhitak vhorun ghorant
(folk) ostorechea tabeant kelem. Hanga zon ost
fuddeant chukun legit man-soman mellonaslo.
vichitrtai nixttur ani ranvotteam sarki astali. Bakhita s
i tim titleach nixtturponnan ani dolldirponn vaglim. Ba
don vorsam pasun hea uzeant ulpun ravnchem po
Bakhitache kuddik soglle ghaie zal'le. Teo zon osto
che kuddir, veg-veglle akarachim chitram pintartale

Poilo polasint Salim, Bakhitache kuddi k
khellil'lo. Tachi dukh azon tem bhogtalem. Ani atan
tornne kuddir suriamni ani suiamni chitram kaddlelin
chitram chitraitana, tem sogllen ch rogtan bhortalem
kallan, Bakhitak, aple kuddir he nixtturponnache 144
asleleachem somzolem.

Punn torui te zon ostoreank somadhan zau
Bakhitachea kuddir tim chitram, sasnak toglelim ta
zai aslim. Bakhitache ghaie pekokunch nant. Tanch
suri gheun tache ghaie porot ugtte kele. Ani te gh
borenech mitt gonsddailem. Niallunk zaina titlem nixttu
He osle zulum Bakhitak sumanchea sumank bl
poddle. Unnech don mhoine he ghaie gheun
tollmoll'lem.

Konnech tache kodden doia-maia dakhoili n
mhonn tachea ghaieancher okhod lavpachem chintle
Konnakuch Bakhitachi kaklut disli na. Tem ekttench s
sonstalem. Ghoddie hi ek sosnikaiechi milagr zaum

Ek minuttak nhid legun nastana tem rati sar

usrea disa apleak kitem ravta, hem legun taka khobor
asli. Zoran, bhuken tem foddfooddttalem. Bakhita,
onissponn naslele porosthitint jieta mhonn ievzunk legun
onnoch naslo. Magir tem, te ghoddiek mel'lem zalear
asun ojeap koslem? Punn Bakhita, zolmantuch savn gott
ni kalljidar axil'lim. Ani hakach lagun sogllea
xtturponnacher tannem zoit vhelem.

Magir lhov-lhov tachi bholaiki sudrot aili. Torui anik
k voros bor tea ghorant taka dis kaddche poddle. Hea
allant, te zon-ostoren taka gaddvam porim vagoilem.
onvaram bhaxen, ekui dis tabonastana tacher nixtturponn
orit ravli.

Ochkit hea Turkis odhikarean, aplea bapaichea ghora
ochpacho nirnoi ghetlo. Punn vhetana, hanga aslelea
ogllea kuttumbachea vangddeank ani kamdarank vhorunk
ka xokeo naslem. Tor, tannem ek lhan zomo aplea borobor
ovrun, uril'leank porot vinkpachem tharilem. Ani Bakhita,
che borobor vochpachea zomeantlem ek tharlem! Ho
omo gheun odhikarean aplo provas suru kelo. Hea
rovasant mat Bakhitak nove onnbhov bhogunk mell'le. He
ilim tannem apli soglli vatt nagdde paianni kel'li. Punn
am, tem untanche fattir bosun provas kortalem. Unttar
osun axil'lean, sogllo bhailo vattar taka pollounk mellttalo.
noim-zhoim tachi nodor vetali, titlench taka nove-novench
stalem. Apunn khoreanich untache fattir bosun provas
orta mhonnpacho taka visvas zainaslo. Dolleant bhortealea
oveaponnant aplem ganvchem chitr tache mukhar ubem
atalem. Punn ho provas taka fokot vella purtoch aslo!

Portun ken'nach aplea ganvcher nodor ghalunk

mellchi na. Apleak ken'nach suttka mellchi na. Aplea
khoxecho khinn udeunk ekui bhorvonso na! Itlen
nialltalem.



*...Tancheamni suri gheun tache ghaie porot ugtte kele. Ani te ghai
borech mitt gonsddoilem*

X

Kartoum he Sundan-ache rajdhanint pavtoch, Turkis
shikarean aplo zomo anikui lhan korunk ievjilem. Tannem
lelea anikui gulamank vinklim. Punnn heui pavtti, Bakhita
lelea lhan zomeantlem ekttem zaun aslem. Bakhitak hem
ojeap koxem distalem.

Xevttak ek Itali soj'jon (gentleman) Bakhitak vinktem
gheunk mukhar ailo. To Sudan-ancho, Itali sol'lagar aslo.
Punnn Bakhita mat be-kobor! Apleak khoreanich vinklam
hi? Apleak konnem vinktem ghetlam? Bakhitak hi kainch
bor nasli.

Apleak jitle-i pavtti vinklem, tittle-i pavtti bariksannen
gheunk taka distalem. Punnn koxem mhonn tem tondd
gtem korun proxn vichartelem aslem? Punnn he pavtti
bariksann gheunk taka vell laglo na. Tea Itali soj'jonan takan
vinktem ghetoch, visvasan aple sirvidorache svadin kelem.
Ani boro poramos korche khatir, sirvidorak formailem. Hi
sirvidor khub movall kallzachi asli. Tichea tonddar
maiestponn dixtti poddttalem. Tika polloina fuddem,
Bakhitachea kallzant khoxechi ani bhorvonxeachi divtti
vettli.

Koxe toren, tem hea Itali kuttumbant pavlem – hem
ggllem tea sirvidoran samkem suddavem korun Bakhitak
vinklem. Bakhita vikrek axil'lem polloun tea soj'jonak tachi
vinklut disli. Ani tannem, taka hanga haddlem. Ani xekim
Bakhitacho hea kuttumbant proves zalo. Imarotiche voir Itali
-rong; tambddo, dovo ani pachvo - sirvidoran bott dakhoun
vhollem – “Polle bhurgea, hem zaun asa Italia-chea

sol'lagarchem ghor. Tannem, tuka gulamponna mekllem korche khatir hanga haddlam". Atam B apunn kitem aikota, tacher visvas bosona zalo. A bhogil'lea nixtturponnant, mog ani moipas hem sogll visorlelem. Punn atam ek sot tachea dolleam mukha "To Itali soj'jon khoreanich boro monis aslo.

"Xabas!", Sol'lagar aplea ghorachea dara udhgarlo. Apnnem atanch ghorant haddlele gulam to ievkar ditalo. Tem aplea ghora meren surokxit dekhun to khuxal zal'lo. Atam hea doiall kallzachea koso zobab diuncho tem, Bakhitak somzona zalem bhitorea bhitore khoxechea ani lojechea nadar nache. Tachea dolleant ucharunk ienaxil'leo khoxecho zokhletaleo. Punn hem sol'lagarak mat rokddench saillem ani tannem mhollem – "Atam, tum kainch bhurgesa. Tum khub toklam mhonn hanv zanna nixtturponnantlean ani bhirantintlean tum chol'la. Atam tem sogllem fattim urlem. Tujea jivitant anik ghoddchem na. Kalljidarponn ghe! Hanga sogllim tuk kortat. Voch ani suseg ghe. Tuje vixim zanna zauche tuji mahiti ani onnbhov sangunk visronaka".

Atam Bakhita khoreanich Bakhita-noxib! A sol'lagarche koxe mhonn upkar manche, taka somzona zalem. Tannem oddov ghatlo and tachea mukhar sorpottlem. Punn sol'lagaran rokddench ta kaddlem ani sirvidora borobor bhitore dhaddlem.

Kaim voram pasar zalim. Atam Bakhita bhair Punn Bakhita sogllench novem zal'lem. Tem bodol'le lamb hatancho dovo vistid ghalun nheslelem. B zozogpi rongacho tannem pott'tto bandlolo.

olleant, chokchokpi matianchi mall asli. Sundor oxim
anatlím, tachea kanant lambtalím. Tache kongre-kongre
ens dagine laun odhik sundor kel'le. Atam, Afrikantli ek
undor pori koxi zaun tem surokxit sonvsarant bhitor sorlem.

Don vorsam tannem kainch usko nastana sarlim. Tem
ol'lagarachea ghorchem vangddich zal'le porim aslem. Ek
noxechem sopen xartik pavil'lea sarkem! Hea sopnant taka
kuch unnem aslem. Ani tem mhollear, tem azon atmik
atten zagem zaunk naslem. Aplem jivit sufoll zaun,
evacho bhavarth azon tache bhitor sorunk naslo.

Taka kobornasli, punn torui tem Pormesvora kodden
xtaim zaunk sodtalem. Tem zaite pavtti apleakuch proxn
ortalem – “Mollbar zogzogpi nokhetrancho dhoni konn?
onn tankam omkuk vellar pettoita? Faleam konn tankam
a kortolo? Tim bhair sortat ten'na suriacho uzvadd ani
ormi tankam konn dita? Ho dhoni khub mogal astolo!
kuch pavtti tori, hanv taka koxem mhunn polloum!” osle
ozar toreche proxn tachea monant ghunvtale.

Kaim kalla sol'lagarak sondex ieta, taka porot Italia-
vechem asta. Veche poilim Bakhitak sirvidorache surokxit
ni poramosant dovrunk to ievzita. Punn Bakhitak hem
ollona fuddem tem sogllench unchamboll zata. Tannem,
pleakui sangatak vhorun-xem taka dista. Tachem kalliz
oddkoddunk lagta. Punn Bhumdhei Sagorantlean
(Mediterranean Sea) proves korop kitlo bhiranticho hem to
aun aslo. To, Bakhitak hea sonkoxttam vixim sangta ani
omzaita. Punn Bakhita koxench aikona. Ani akhrek to,
akhitak aplea boro bor Italia-k vhorpachem tharaita.

Kartavm savn, untthancher bosun tim provas kortat.
ni Tabdde Nhodichea, Svakin dokhea fuddeant pavtat.

Thoim tarvachi vatt polloitam polloitam ek mhoind zata. Hea khinnant tankam Kartoum savn; nanvanchea zomeantlea luttmareamni, sol'lagarch chorun-nisontton kel'leachi kobor ieta. Te luttmare imarot moddun foddun, sogllea sirvidorank gheun vetat. Ghoddie Bakhita, Sol'lagar sangatak ieunk zalear tem-ui luttmareanchea hatant poddpachem. Genov-ak vochpi tarvant tim bhitor sortat.

Bakhitachea jivitant, hi ghoddnni visrunk zaur tosli zali. Punn khuxalkai borobar taka khontui bhogli. Taka veg-vegllle monis mell'le. Tacho provas khub bo. Ho provas kortana tanchem tarum kitleach dokhean korit gelem. Ani hea khatir taka khub onnbhov mell'lo. Jem, tem ken'nach visrunk xokchem naslo milagr Bakhitachea jivitant novo suria gheun aili.

Xevttak, Genov xharant pavtoch, sol'lagarache soirim taka ievkar diunk ekttaim zalim. Tantunt S Turina Michielis nanvanchi ek ostri asli. Tiche poileach khinnak Bakhitacher thir zale. Tika Bakhitachea zali. Khorem mhollear Sol'lagaran, Bakhitak, bhatt koxi diunchi oxem tika dislem. Horxim ho se konnakuch, ken'nach na mhonnpi naslo. Ani tannem Bakhitak, Signora Turinachea svadin kelem. Punn ek koxem diunk na. Karann 1856 vorsantle ontorraxttik uprant Italia-nt gulamponnacher bondi ghatleli.

Bakhitacher porot ekdam doxim zavpachi p. Sol'lagaran ani tachea kuttumban taka don vorsam mogan ani moipasan dovorlelem. Tannem, Bakhitak dhuve sarko mog kel'lo. Ani atam porot ek pavtti eka kuttumbank tannem manun gheunk zai aslem.

XI

Bakhita, atam apleak mell'lem tem polloun ti khub uxal zali. Khorem mhollear tika-i Mimina nanvanchi ek an dhuv asli. Ani he aple dhuvek, Bakhita ekdom borem ngati thartelem oxem tika dislem. Ani begin-begin, umedin oron, Bakhitak gheun ti Mirano hanga, aplea ghora ieli. Signora Turina ek Europi asli mhonnttoch Bakhitak, tanchea esa pormonnem nheschem poddta. Ani ti, taka te toren esoitai bi! Punn Bakhitache ekuch vastu kodden tika har eunchi poddta. Bakhita, aple kongre kens sodanch Afriki d'dotin bandtalem. Ji Afriki lokachi ek ut'tom kola koxi un asli. Teach khatir Signora Turina he kole fuddeant apli an bagoita. Dusre vatten, Bakhita vell lainastana Europi d'dot apnnaun ghetta.

Supurlem Mimina pollounk sundor ani movall aslem. Tim khinna bhitoruch Bakhita ani Mimina dogaim samkim a-mekak lagim zatat. Tim borobor khelltat, borobor onvtat. Tanchem koslem-i fest vo funksanv asum, minachim avoi-bapui Bakhitak sangata ghetle bogor vonant. Tea khatir tachi soirigot sirvidora sarki nhoi bogor tagottichi zaun urta.

Mimina-cho bapui ek dhondekar. Suakin hanga chem svotachem hottel asta. Tea bhair bhangra-vepari nonnui to dhondo choloita. Ani tacho ho dhondo bes boro oltalo. Teach khatir Italia soddun, aplea kuttumba ngatak Svakin hanga ravpacho to nirnoi ghetta. Ani Italia-jem kitem aplem asa tem vinkpachem tharaita. Magir

hem sogllem zagear ghalunk taka kaim disam khatik
k vochunk poddta.

Punn aple, he gerhajirint, aplea dogui bhurge
ani tancho xikxonnacho poramos korpi taka konn
asta. Hem chinta astanach Italia-cho ek proxasok (A
istrator) Signor Illuminso Chechini thoim pavta. A
bhurgeank Venisi hanga Kanosian madrinchea pro
choltelea “Catechumenate”-nt dovrunk suchoita.

Hea kallant, ‘Mador Maria Fabretti hi
konventachi vhoddil mhonn vaur polloitali. Signora
Bakhitak ani Miminak sogllea visvasan tichea hatant
Bhaile nodren Catechumenate bordding mhollean
sanddleanchem koxem; punn bhitor Vhoddil Madr
vinchun kaddleleo Madrio, bordding maiestponna
korpachi tank dovrunk astat. Konventant, Sorv-Voddil
aplea hanstea mukhamollan ani nazuk tallea
bhurgeank ievkar dita.

Madri Fabretti bhair darvonttear ieta. Ani Ba
polloit, kainch zannvik nastana sondexkarnni bhaxen
uloita - “lo bhurgea, somoz atam savn hem tujem
1889 vorsantlea, Febrer mhoineantlo ho kall. Kaim
bhitoroch dogui Bakhita ani Mimina soglli konventant
zullun ghetat. Tancheamni bhonvun kaddunk naxil’le
Konventacho konso urona. Jen’na soglleo ma
konventantlea kopelant magnneant astaleo ten’na
dogui bond aslelem kopelachem dar ugtem korun, kop
bhitor sorouk fatti soronaslim. Ani konnui, ta
kopelantlean bhair ghalinaslim. Kopelant astanach M
vicharta - “He soglleo Madrio hanga kitem kortat?”

sogllim Devak bhoztat.....” – Madr Fabretti zobab dita.

“Dev konn? To Khoim asa?” – atam he proxn Bakhitachea tondantlean bhair sortat. Tachea Bakhitamollacher hea proxnachi somzonni gheunk uspagondoll zala mhonnpachem somzunk ietalem. Toxem ddear Madr Fabrettin, Dev asa mhollam, to khoim?

Bakhita-cho ho proxn, Madr Fabretti-chea voiponnachea kallza meren pavta. Magir Bakhitachem on niallun, tinnem Bakhitak sosnikaian ani mogan on’xakullache soddvonnecho itihās iskuttaunk suru korta. Bakhita, hea khinna khatir bhuken aslem. Madr-ichea tondantlean bhair sorpi dor ek utor tem chotraien kotalem. Tachea monachea podd’ddear sogllem xhap atalem. Aikota astanach, modinch tachea dolleantlean Bakhitam vhanvtalim. Ani magir tem lhouch tim pustalem.

“Sorgincho Sorv Pormesvor Soglleancho mogall apui mhonn aikunk kitlo anond bhogta! To soglleancho sog korta. Dhoni tosoch, vhoddponn naslolo chakor. To soglle rochnnenchi khoxi ani khonti somzota. Manun gheunk tlem bore; ki Tannem soglleam khatir Sorg mhonn ek post nirman kelea!” – He zaun asle Bakhitache umalle.

Madr Fabretti; sovkaiaien sangot ravli. Mhoineache mhoine gele. Lhov-lhov Bakhita bhitorelean Devak lagim prot gelem. Atam, Bakhitak aplea ontoskoronnant, apnnem autism gheun-so disunk lagta. He ghoddiek savn tache bhitore itlench khotkhot’talem; “ken’na mhonn hanv autismanchea udkan duvtelem! Ken’na hanv Devachem turn bhurgem zatlem!”



...Bakhita ani Mimina dogaim samkim eka-mekak lagim zatat. T
borobor khelltat...

XII

Bakhita l'hov-l'hov Devachi kobor aplea kallzant soitallem. Ani ochkit eka disa Miminachi avoi, Signora Turina konventant ieta. Ani tinnem kel'lea magnneam ddeant sogllench xant vatavoronn pisddun veta. Bakhitachea kallzant ek vegllich bhirant bhiton sorta. Khorem mollear, apunn jem zanna zaunk sodtalem tea sota piddun tem, atam pois naslem.

Punn tea disamni Mimina, bholaiken thoddem oskot l'lem. Atam hench nib gheun Signora Turina, Bakhitak i Miminak aplea borobor Suakin hanga vhorunk ievjita. Usre vatten Miminacho bapui Italia-nt axil'lem sogllem nkun meklo zata. Tankam atam Suakin hanga chunkuch zai asta.

Signora Turina, Bakhitak mhonn'ta – "Ami atam damkal Afrikent raunk vochipachem tharaillem. Tea khatir iton voch ani tujem sogllem samonn bhor. Mimina borobor unk toiar zav. Anik thoddeach disamni ami, Afrikent raunk tat."

He aikona borobor, Bakhitachea kallzak vhoddlo ok'ko boslolea porim zata. Tem konventantlean vochunk aruch nasta. Tem bhieun tortorunk lagta. Torui, aplem gllem boll ek korun tem virodh korta – "Meddam, na, hanv prot Afrikent ken'nach ieunchem na. Hanv hangach vtam." Bakhitachea tonddantlean, apunn kitem aikota cher, Signora Turinak visvasuch bosna. Hem tench, anvikaiechem ani doiall Bakhita vo apnnem aikolam tem t? Itlim vorsam, Bakhita ekdam legit dhoniachea utra add

vochunk naslem. Na mhonn, tem ken'nach a
uloil'lem-i bi na. Signora Turina sovkasaien tachea fu
ieta ani mhonnntta – “Hanv aikotam tem kitem? Tuk
ki hanv hanga tuka apovnnem diunk ailam mhon
ieta vo na, hem vicharunk ailea-xi tuka dista? Na! Ho
hukum zaun asa. Tum heach vellar mhoje borobor i

Ani Bakhita, Turinak zobab dita – “Oi meddar
kitem sangta ani tuka kitem bhogta tem hanv so
xoktam. Punn tum vhoddlea kallzachi zaun, mhak
borobor hangasorlem vhorona zaunk hanv tuje
magtam.”

Hem aikona borobor, Signora Turina
mukhamoll sogllench ragan bhorta. Ani ti tiddkichea u
mukhar uloita – “Hanga vhoddlea kallzacho zavpacho
khoincho ailo? Neaiacher tabo ieunk zai. Hanv
sangtam tem korop tuzo kaido zaun asa. Hanv sang
kor. Tum boreponnan mhoje borobor ieta vo na?”

Hem sogllem uloup cholta astanach Madr Fa
Miminak gheun thoim hajir zata. Bakhita ani Turina
koslem uloup zalem, tika khainch kobor nasli. Tea k
doiall utramni, Bakhitak tanche borobor vochunk sa

Atam Signora Turinak ek mann'nnj ieta.
dhuvecho ani Bakhitacho sombond khub lagincho zal
mhonn ti zanna asli. Tea khatir atam ti Miminak mh
“Tunvem aikolam mhojea bhurgea? Tujem moga
Bakhita, tuje borobor ieunk nakarta. Tem hangach
sodta.”

Him utram aikun supurlem Mimina sogl
dukhovta. Tem suddsuddta – “Na, na Mama hem

n'nach zaunchem na. Tum kitem sangta tem sogllem fott.
ni, ken'nach doxim zaunchim nant. Tum polloi, Bakhita
anchea borobor jerul ietlem. Nhoi Bakhita?"

Turina ani Mimina dukhi zal'lim polloun, Madr Fabretti-
i Bakhitak tanche borobor vochpa khatir agro korunk
ta. Madr taka khub somzaita. Punn torui Bakhita vochunk
ar naslem. "Na, Madr na, hanv hea konventantlem
n'nach bhair sorchem na. Ken'nach na. Hi svat mhaka
evacho motth zaun asa. Mhaka, to hanga mhojea jivitant
ilech pavtti mell'la. Ani hanv Taka soddunk toiar na!" –
khita, Madrik soroll utramni sangta.

Punn, torui azon Bakhitachea mon-bollachi p
zaunchi asta. Tacho, Deva-velo bhavarth suttaunk
toslea proxnak sampoddlo. Dusre vatten, Signora
Bakhita aple adnei add gel'le khatir tiddkun asta
sombondan ti Igorjechea padri vhoddilaxim kaga
korta. Tea bhair Venisichea nogorpalikechea odh
koddenui kagal boroita. Ti koxe-i bhaxen Bakhita
borobor Afrikentlea, Suvkin hanga vhorunk sodtali. T
hea sombondan samkoch agro doril'lo.

Dusre vatten Bakhita Pormesvorachea apovr
zagrut zatalem. Hem apovnnem taka sogllea vho
zaun aslem. Ani hea apovneank oikar diunk, tem k
teag korunk toiar aslem.

Rokddich topasnni suru zata. Venisicho Kardias
Saib, xharache nogorpalikecho sorv-odhikari ani
zanna eke svater zomtati. Vichar korpa khatir Bakhita
kortat. Signora Turina sangatak tichim soirim, ixtta
borem magpi hajir astat. Vicharank survat zata. Ba
aplea monant kitem asa tem spoxtt korpa khatir hukur

Bakhita mukhar soglle sorvxrett vhoddil ani o
asle. Tem poilech pavtti itlea zanna hujir ubem aslen
bhietalem-loztalem. Tem ulounk survat korta – “Ma
Turinak hanv upatt mog ani man ditam. Toxench
tichea, kitlea upkarant asa tem sangunk mhoje lagim
nant. Miminacho otmo mhollear mhozoch otmo kos
asa. Tache koddlean pois ravop mhollear, ha
mhojeach jivita koddlean kuxin sorop. Torui astana,

ren ho konvent soddun dusre kodden vochunk hanv toiar
a. Afrikek tor nach na! Hanga, hanv poilech pavtti Devak
lkhunk pavlam. Taka atam hanv soddunk sodina”.

Bakhita aplea bhovixacho nirnnoi gheta. Apunn
leanchoi mog kortam, tankam soglleank sanddun he
atten cholunk tacho nirnnoi ghott-thir zata. Ani xevttak
akhita-ch zoitivont zata.

XIV

1890 vorsantlo, Janeracho 9vo dis. Ho dis uz ani chokchokitui zalo. Bakhita sogllench khuxa nachtalem. Tem udhgarta – “oi, jea disachi han polloitaleam to dis akhrek udelo. Aiz hanv khori Pormesvorachem, nizachem bhurgem zatlem”. Him Bakhitak khuxalkaiechea varear uboitalim.

Kanosian konventant soglloch anond bhorta. distalem ki, Bakhitacho nachpi otmo, thoim zomil'lo bosla so. Tea vattarantlim sogllim Kristi bhavarthi kor ieun boslolim. Tantunt moden eklo Signor Illum Checchini. Zannim konventant bhitor sorot savn, Bapapai sarko mog dil'lo. Aplea sogllea kuttumbak ghe hea somorombhak hajir zata.

Venisicho, Povitr Sobhecho kardial Patrik manadik Domenico Augustini hannem Bakhitache Bautizmanchem udok varoita ani mhone tta – “Jos Bakhita, hanv tuka Bapache, Putrache ani Atmeachea nanvan Bautizm ditam”. Ten'na tachem bh angavlem sokla dhenvta. Ani Bhakhita dovea angos fulamni bhorlelem zogzogta.

Ho khinn Bakhitak khuxalkaiechea lhanar nachoitalo. Hea povitr misachea somorombhant B Bautizm, Krism and poilo kumuneanv oxe tinui sakra eka fattlean ek korun boroboruch ghetle. Ani hanga Josephine Bakhita, ek vhaddleli kristanv ostoni zata.

Tea mukhar kardial partik Saib aplea khas sermo oso udhgarta - “Josephin Bakhita, tum ghoddie hea

khuxalkaien nachta astelem. Ami, sogllim hanga zomleant
 n-ui tuje, he khuxalkaiet tuje borobor khuxal zaleant.
 jea nanvan, ami Pormesvorak dhinvastat. Ami sogllim
 rpen bhorum. Tea Pormesvorak vhodd korunk zai. Tacheo
 tto khoreanich bhov-vorteo-sot ochoriancheo. Tunvem
 intunk naxil'lea sonkoxttam ani teagam vellar, Tannem
 ka aplo mezunk zaina titlo mog vompla. Teach khatir,
 lea hea kuttumbant rompounk Tannem tuka vinchun
 addlam. Hench zaun asa amkam, soglleank ek
 anv....."

Atam itlea khuxalkaiechea nadar astana Bakhitak
 tem tori chukil'lea bhaxan bhogta. Aplo kuttumb! Ani
 rikent, zonvarponnachem jivit jievpeank hi khuxalkai
 ogunk ken'na melliteli! Tim he khuxalkaie fuddeant ken'na
 avtolim kai? Tea sogllea mon'xankui Pormesvoracho
 ogacho anond kollunk zai!



*.Bakhitan Bautizm, Krism and poilo kumuneanv oxe tinui sakrament eka
 fattlean ek korun boroboruch gheta.*

XV

Bakhita poilo kumneanv svikartana, Krista ko aplo lagincho sombond zoddtta. Oxem dista ki, t Krista kodden aplo kontrad soi kela. Bakhita hea lha bhitor khub ies zoddtta. Tannem ekuch opekxa b. “Dhoni, mhozo rochnnar ani Guru, atam ani sodanka fokot tujench zaun asa!” Ani hacho zobab mell’lo mhojea bhurgea Bakhita Josephin, atam ani sodamk mhojeanch!”

Punn hacho orth oso naslo ki, je soglle tache d taka sotaitale te kabar zale. Zaito proxn taka az somzonale. Ek chodd mhotvacho mhollear – “Itlem a tem kampri cheddum aslem. Soglleo madrio gore kat Teo, apleak hea dhormik kuttumbant svikarun ghetleo

Hea proxnacho zobab, taka khub nettan s kaddpacho asta. Atam, rokddich Kanosian madr zav tachi opekxa purnn zavpachi asta. Hem ies zoddunk ta kitlem mhonn koxtt sosle na kai? Piddapidd, gulam doxiponn, tollmole and khub kitem tannem jivitant sor Ani aiz tem, aple jivitache opekxe meren pavlem.

Bakhitak Kanosian ordint fokot svikarukuch na Sorv Vhoddil madrin, taka Kanosian nhesonn bhet aplem bhag mhonn ucharlem. 1896 vorsa, Dezbrache taka madriponnacho bhes favo zata. Bakhita, Madr B Josephin zata. Tem Verona hanga Matru gh novisisichem (Novitiat) proxikxonn gheta. Ani thoinch madriponnacheo angvanneo purnn korta.

Pollounk gelear hem sogllem Bakhitachea ji sompeponnim zalam kai dista. Punn na! Aplea hea ve bhair taka dhormik porikxa pas korchu poddli. Hi po ghevpi mhollear ten’nach Venise-cho Bism Saib Jo Sarto. Zo magir kaim vorsamni Papa Saib zaunk pavt

aka ami Sant Pius X hea nanvan ollkhotat ani man ditat. frike bhaxen Bakhita mhollear noxib! Ani he porikxent tem itlem noxibvont nhoi?

Rokddich madr Bakhitachi boldi zata. Tika Sichio nogrant patthoitat. Jea nograk, kaim vorsam uprant Poilea Xixv Zhuzacho thortoro soscho poddta. Hanga, eke adaronn madrichea bhesan ti aple dis kaddta. Magnnem, povitr mis hankam ti poilo zago ditali. Ani susegachea vellar her kamanim gul ravtali.

Eke ghoddiek kuznant randpa khatir adhar korta alear dureach khinnak kopelant ani Santizma fuddeant horm-sevik toiaient astali. Kaim vellar sondexkarnn mhonnui tichi boldi zata. Ani dusre vatten piddent madrinchi ni borddingantlea bhurgeanchi seva korta. Tea bhair ti dar akhonddar mhonn vaur kortana dixtti poddta. Dar akhonddar mhonn vaurtana, Schio ganychea sabar lokak i bhett'tta. Aplea lhanvik ani maiest sobhavan ti bhett'tteleanchim kallzam jikhun ghetta. Tech khatir rokddich ka xisttor Moretta (lhan kallki xisttor) mhonn lok ollkhunk agta. Ti soglleank mogan ievkar dita. Ani soglleank ekech odren polloita. Hem sogllem tika disa-dispottichem zal'lem. Bhurgim tor tichi vattuch soddinant. Tika sabar proxn korit avtat. Ani ti tankam sosnikaen zobab dita.

Ani bhettun vheteleank ti oxi sangta – “Upkar korun porim monxam zaunk visornakant. Devacho mog korat ani porim kristanvam zaun jieiat. Devak ollkhop mhollear vhodd noxib, hem tumkam ghoddiek somzopachem na. Hanv gulamponnantlea dorient pasar zatalem ten'na zorui hanv Devak ollkhol'lem zalea tim vorsam mhaka kitlim sompim avpachim! Hea geantlean hanv boll, buzvonn khub kitem hoddttelim aslim. Torui, he ghoddiek azon kitlo lok Devak ollkhonastana asa kai? Tanche khatir magnnem korunk visronakant”.

XVI

Madr Bakhita, Schio-nt axil'le bordding xalle ghorant asli. Ten'na dor eka vellar, ti bhurgeanchea praxirkota. Bhurgim tika sabar proxn korit ravtat. Zalea kannio sangpak laitat. Tiche khatir, tancho upatt mog mellttalo. Itle mozgotim Bakhitachem sogllem jivit n thoinchi sorv-vhoddil Madr Margaret Bonetto hi, tika jivitacher atmchoritr borounk laita. Pun..... Ham, Bakhita vhoddilechea utrak man diun, aplem zolman ghor tem novisis meren sogllem atmchoritr boroun ka Ani hem zaun aslem 1910 vorsa!

Tea mukhar poilea panvddeachea vixv zhuza ti soglleank Pormesvorak porgottpacho ek svota krotovi ghet. "Dev kitlo boro ani kitlim vortim Tachochoriam!" Hich vatt gheun ti, fuddlim challis vorsam vaurtat.

Jen'na ti Venisi 'Catechumenate' hanga asli tinnem 'Venetinn art of intricate embroidery' hazzannvikponn zhoddil'lem. Pun hem sogllem tika gheunchem poddta. Schio-nt poili kuznant, n bhurgeam sanagatak ani nimanni rakhondar. Itlea kastana legit ti sogllem khatir aiti ravta. Duent mad ani bhurgeanchi seva korunk ti sodanch poili asta. Vell ti tancho usko dovorta. Ani hea tichea uskean, axil'lem legun khinna bhitor bollan bhortat.

Atam poilem Vixv zhuz. Soglle madrink borddingantlea bhurgeank Schio-ntli xalla soddun, svotsurokxe khatir Mirano xharant dhanvchem poddta. H

at, zhoim tinnem lhan Mimina sangatak khuxalkaien dis
lole. Hanga Madr Bakhitak 'Sacristan' mhonn vaur
cho poddtta. Ani hea vaurant ti upatt kallzan svikari zata.
rann atam tika Povitr misant ani santizma mukhar khub
sarunk melltta.

Hanga hospittolacho bhar samballunk ek soinik
belanv asta. Punn padrinchea unnanvak lagun Madr
khitak houi vaur korcho poddtta. To kopelanv mhollear
puchin sonsthecho padri Bartolomeo. To sodanch nond
talo ki, jitlei pavtti Madr Bakhita Deva sombondan uloitali
ei pavtti ek khaxelo anond ti bhogtali. Soiniki odhikaream
soinikank ti sodanch Devache kaklutecho ugddas kortali.
i kitem-i vaitt ghoddttalem tea vellar ek padrichi-i bhimika
runk odhikareank-soinikank xittakaitali.

Ti samki sadheaponnant jieta. Madr Bakhita ek xikovpi
sta. Ten'na pen naslem. Torui ti kainch vibadd zaunk dina.
llocho ek khinn legit! Soinik he vixim tichea kodden
hartat, ten'na ti oso zobab dita; "Jezu, kitlem mhonn kam
ji?"

Xevttak zhuz somptoch, soglleo madri ani
rddingantlim bhurgim porot Schio xharant portat. Tika
sacristan' savn porot dar rakhonddar mhonn nemtat. Hem
loun sogllim bhurgim khuxalkaien bovall ghatat - "Xisttor
preta, novi rakhonddar, hurra!"

XVII

1929 voros! Karbari-vhoddil madr, Bakhitak hanga boldi korta. Ida Zanolini nanvanchi oston Bakhitachem atmchoritr-jivit borounchi asli. Ti Bakhitachi mulakhot gheunk sodta. Punn ti adnea Bakhitak ek dukhacho zhoro zata. Khub zannani agro legit tinnem azun konnakuch apli mulakhot diunk nasl bhas ulounk ti halta-doltali. Ti fokot apli Venetia-nach ulounk zanna asli. Torui, hi Devachi khoxi somzun ti manun gheta. Ti Schio soddun Venisi xharant Mulakhotintlean aplich novsornni korche khatir ti toiar

1929 vorsantlo, Novembracho 29vo ho dis, Z cho atmo ken'na kai Madr Bakhitak aikunk ravta. Mu zata. Ani xevttak ti oston "storia mervigliosa" hea khal Madr Bakhitachem choritr (jivit) boroun kaddtta vellar, apnnem 1910 vorsa boroil'lea atmachoritrach hatborop Schio konventant aslem tachi, Madr Ba kobor korina. Atam, Kanosian sonstheche jivonkaria nanvanchea masikacher tichem choritr bhagamni p zaunk lagta. Ani uprant eka pustoka rupan tem xl uzvaddak ieta.

Nastik ani tirsott vachpi sogllea zogant asat. H bi astat. Punn soglle, hem Madr Bakhitachem o vachtoch samke akarxok zatat. Kaim zann dubhav ghetat. Punn sot tanchea dolleam mukhar asta.

Madr Bakhitak o-sammaneo sudortai asta. ostorek je sobhav astat te soglle sadaronn ritin tika Bhaile sobitkaie poros tichem kallizui titlench mova

iall aslem. Konnui mon'xak koxttovtolo polloitoch tichea
lleant dukham ietat. Goribkaiechi tika zannvik asli. Punn
ch goribkaie tichea atmeachea vhoddponnek zhor zaun
ta. Tichem akhench jivit, Jezu Soddvonnddara khatir
urteleachi govai zata.

Uprant 1935 vorsa tika anik ek muskil misanv purem
rchem poddtta. Vhoddil madr tiche bhiton kantun axil'lo
ormesvor, sogllea sonsvarak apleach tonddant sangchem
honn formaita. Ani hea khatir tichi, Milan-antlea
imercate' nogrant boldi zata. 1938 voros pasun madr
akhita, Devachi bori kobor ek misanv nar zaun porgottit
vta. Hea vaurant China-ntli madr Leopolda Benetti tichi
ngati asta. Madr Bakhita mhollear jivo bhavarth. Magir
nosian hetu thoddkeam bhiton sangun uril'lo sogllo vell
akhitak ulounche khatir dita. Punn lozpi madr Bakhitak
ea lokam mukhar ulounk khub muskil zata. Tichem fattlem
itui lok zanna aslo. Tichi uloupachi bhasui titli bori nasta.
rui sadhi-sudhi madr Bakhita aple proitn korta. Jea
atancher, lok tika pollounk axetalo ten'na tika voir machier
chun sermanv korcho poddtta. Punn ti sermanv korpeam
odli nasta. Ti fokot itlench mhonnntta – “Borim mon'xam
iat. Devcho mog korat. Khuxal naslelea atme, zannim
un Taka ollkhunk na tanche khatir magat. Oh! Taka
khun ghevop ani Tacho mog korop, kitlem vhoddlem
mag!”.

Kalla uprant jen'na hech dekhav nialltta ten'na ti
honnntali - “Hem sogllem kortana hanv khuxal zatam oxem
kak ghoddie distalem zait. Punn fokot Dev-uch zanna,
ea lokak fuddo kortana, hanv mhakach kainch nhoi zal'le

bhaxen bhogtalim.” Tichea dor eka utrant atn
misanvancho sondex asta.



XVIII

Dusrea vixv zhuza vellar, 1940 to 1945 vorsam meren
madr Bakhitak porot ekdam Schio-nt dhaddtat. Fattlea
zhuza bhaxen heui pavtti Schio xharant zhuzachim kupam
pavtti poddttat. Soinik porot-porot Schio nogrant guri ghaltat.
Punn itlem asunui, Schio-ntle nagrik, bhievpachem kainch
a mhonnnttat. Karann tanche lagim jivon bhima (life insur-
ance) asli. Ani ti jivon bhima mhollear madr Moretta, porot
ekdam tanchea sangatak asta. Jen'na zhuz somplem ten'na
nem sogllem khorem mhonn gomun ieta. Zhuza vellar
schio-ntlea konnakuch kainch luksonn zaina.

Punn konventantlea vorgacher mat porinam zata.
1914 vorsa hangachi xalla bond korinastana Mirano ganvant
hortat. Hea kallant hanga Nazi rajvottkecho odhikar
boltalo. Ani heach kallant mhonnge 1943 vorsa Madr
Bakhitan aplea dhormik jivitacho bhangra utsov
somorombhta. Schio-ntlea sogllo lok ho utsov pallta.
Mhuxalkaien bhorun, vorga bhair pasun hozaramni lok
utsovak hajir zata.

Hea utsovak ticheach nanvan ek sovenier xhaptat.
Ani soglleank vantt'ttat. Ho sovenir he khaxele madrik
chettoitat. Tika Afrikentli umttaun Italia desant romptat. Ani
dusreancho bhar aplea khandar gheun tanchi sevika zata.

Ho bhar atam chodd-chodd zata. Pirai dhanvta toxi
madr Bakhitachi bolaiki oskot zait veta. Vhaddtti
mandeapidda ani domeapidda tika lagta. Tantuntuch
leurachem infesany piddenui rig ghetta. Afrikentlean, Italia
markea ximiant ravteleacho ho porinam zaun asta. Dis

vetam-vetam, rodanche kodeler bosun ravpachi tiche ieta. Je meren konnui, hi kodel duklun mukhar vhor meren tika voranchi voram bosun raunchem poddtta avddichi svat mhollear kopel. Ani hanga kitlinch vorazalear tika kainch porva nasta. Pun ek-ek khinn zatana tichi pidva vaddot vohunk lagta.

Dusri madr tika vincharta – “Madr Bakhita, tum s vohpachi toiri korta oi?” Ani ticho zobab “Vohpachem vo na vohpachem hem mhojer dho na. Hanv tacher lokx dina. Hanv ek-ek pavl xevott nasnak vetam. Mhaka khoim ghalunk zai tem Dev e zanna. Ani khoim sodunk zai to-i bi. Pun ek mat sot mhoje borobor khub zodd samon gheun vetam. Eke mhojea patkanchem vojem ani dusre vatten sam bharam, mezunk zainant titleo Jezu Kristacheo punn Jen’na Devache niti fuddeant astelim ten’na hanv A Moriache patrtaiamni mhojim patkam bond kortelim magir tachea Putacheo punneam sasnachea Bapa m dovortelim. Ani Taka sangtelim. Atam dixtti poddtta polloun mhoji nit kor! To mhaka dhanvddaicho na hem zanna. Magir Sant Pedru vatten vollun mhonntelim – ‘upkar korun tum dar bond korxi karann hanv har ravtam’.

Xevttak 1947 vorsak, Febrarache 8ver, 2 vorancher Madr Bakhitan sasnnak aple dolle dhar Tache (Pormesvora) kodden natem zoddche poilim, to kortali tea Bapa fuddeant ti porta.

Khinna bhitor tichea mornnachi kobor akh mollbant pavta. Kon’xa-kon’xa meren pavta. Thodo

neha mornnacher visvasuch bosona. Ti azun jivi asa koxi
nkam dista. Ailo-poilo lok gordi korun tichea mornnak
nk lagta.

Tin disam uprant Febrerache 11ver madr Bakhitache
ddir nimanne sonskar kortat. Sonsunk zaina titlem xim'
ddtta astana legit urponzamni lok tika adeus korunk hajir
ta.



*...Xevttak 1947 vorsak, Febrarache 8ver, 20:10 vorancher
Madr Bakhita sasnnak aple dolle dhampta.*

XIX

Jen'na madr Bakhita mortoli mhone nixchit z
ten'na soglleo her madrio tiche mukhar ektaim
roddttaleo. Tea vellar ti mhone tti – “Oh, xisttor, tum
roddttat? Tumkam dista hanv mortoch tumkam onath
mhonn? Ken'nach na! Tumi polloiat, morna uprant legi
tumcheach sangatak astelim.”

Ani him tichim utram khoreanich sarkim zata
mhoinea bhitor Madr Bakhitache mozotin, anik ek kar
Madr Angela Silla Mari hika eke vhoddle pidde
pekovnni mellta. Ji pidde ti atth vorsam bhogtali.

1939 vorsache survatek Madr Angela Silla Mar
donprak matxe dukhiche tras zaunk lagtat. Aple kudd
vozon poddil'lean ti dukh samkich chodd zaunk lagta. S
atth vorsam ti he pidde kodden zhuzta. Kitleach voiz
Veg-veglle torechim vokdam korta. Punn kainch faido
Xekim vhoddlem operesanv korpachem tharaitat
operasanva bogor anik upai nasta.

Operasanvank, hospittolant bhorti zaunche
Madr Rachele Ruggen hi Madr Angela-k, Madr Ba
novena korche khatir suochoita. Madr Angela-n hi v
svikarta ani novena suru korta. Ti fokot, aplem oper
bore toren zaunche khatir magta. Ti, Madr Ba
bhoktiponnan magnnem korta. Xekim operesanvach
lagim pavtat.

Operasanvank adle rati tika thoddo nhidecho
mellta. “Xisttor utth ani cholunk lag”, nhidentuch ek
tika aikunk ieta. Ti sovkas utth'tta ani cholunk lag

anthurnaveli utth'tta ani polloun ojeap zata. Konnachoch
adhar ghenastana ti ubi ravta. Anthurna bhonvtim ek lhan
basoi marta. Tika mat legun dukh zaina. Ani hea vellar ti
khuxalkaiechea dukhamni roddtta. Ti, aplea dhomprak
polloita; painchem dhompor sadaron ani borem zata. Atam
i tor Madr Bakhitak, dimbhier poddun vakhannuk sodta.

Operesanvancho dis udeta. Vell lagim pavta.
Operesanva poilim, ek 'x-ray' kaddun porikxonn kortat.
Dotor ojeap zatat. Operesanv korpachi koslich goroz na
mhonnpacho dotori nirnnoi ditat. Madr Angela S. Mari samki
pori zata.

XX

1969 vorsak, Setembrache 25ver, Schio ximiterint, Igroz Matechea odhikaream, somajik odhika ani voizuki zannakaram hujir Madr Bakhitacho kaixean ubhartat. Ani kaixavant aslele Madr Bakhitache o kaddun, Schio-ntle kanosian madriche songothnent v Thoim magir, Vicanza-cho Bism Saib Carlo Zinato, Oswaldo Zacchi ani dottor Lino Ciscato he tea ovixekar palltti kortat. Ani oxe toren Madr Bakhitachea karian obheas suru zata.

Khub obheas kelea uprant, 1978 vor Dezembrache 1-ler Juanv Paulu Dusro Papa Saib M Bakhitachem, Devacher sevikachem xegunni jivit ma gheun ti maneavont mhonn tika Bhagevontponna soman dita. Ani ti ek 'Somestanchi Madr' mhonn p sobhek ani sonvsarak porgott korta.

XXI

Atam Bakhitak altaracho man mellunk eka vizmitache poroz zai asta. Eva Da Costa Onishi hi ostoni Brazilache Sao Paulo xharantli. 1976 vorsa tika 'diabetes mellitus' ho rog zal'lo asta. Oxench davea paiankui zata. Donui paiancher ghavle poddlele ani tantuntlean datt olem kirmem (mucus) ani rogot vhanvta. Tika cholunk ekdom kustar zata. Tichea uzvea paia aslolo ghavo itlo khor asta ki tantuntlean add dextti poddtale. Paiank 'gangrene' zavpache rokeotai asli dekhun paim katorpacho vell ieta.

1992 vorsa Aprilache 24ver Regina dos Santos hi moadr Xmt. Onishik maneavont Bakhitachi ollokh korun dita. Each vorsa Maiache 27ver Regina madrin Xmt. Onishi uddeant Bakhitachea gulamponnachea jivitantli ek roxttanchi ghoddni vachun sangta. He ghoddnnechi ghottai gheun Xmti. Onishin aplea paiancher donui hat rovrin magnnem korta "Bakhita, tunvem zaitem sonslem, upkar korun mhoje paim bore kor." Hem magnnem somptanach tichea paiantli dukh nopoit zata. 24 voram modim ghaie suktat, pekhni zata ani uprant ti ekdom bori zata. Igorz Mata ho soimbavorto upkar mhonn manun gheta.

2000 vorsa, Outumbrache poiler Romant Sant Pedruche chovkar vo angnnat sonvsarantlea chearui konxeantlo lok hajir zal'lo asta. Afrikechi Povitr Sobha khoxe madar sogllem poros mukhar hajir asta. Tea disa hozar bhavartheam hujir Bakhita Santinn mhonn Papa Saib Juanv Paulu dusro, porgott korta. Kanosian 'daughters of charity' konsthek ani khas korun Afrikek kitlo vhoddlo ho man!

Sant Bakhitachi kallkhi iatra sompta. Punr
uzvaddachi iatra azon chalun asa.



BAKHITA-chi ITIHASIK NOND' VOLLERI

- 1869** - Sudan-antlea, Darfour vattharant Bakhita-cho zolm.
- 1875** - Ophoronn ani pollun veta.
- 1876** - Porot gulam-vepareanchea tabeant ani girest Arabi mon'xak viktat.
- 1881** - Porot eka Turki odhikareak viktat.
- 1883** - Soddvonn korun, Itali sol'lajar Bakhitak Sudan'ak vhorta.
- 1885** - Italia pavta ani bhett mhonn Signora Turina Michieli-chea hatant poddta.
- 1889** - Novembr, Afrikent ieunk nhoikarta.
- 1890** - Janerache 9ver, Ekach borobor tin sacrament ghetat; Bautizm, Krizm and Komneanv.
- 1893** - Dezembrache 7ver, Kanosian sonsthent proves korta.
- 1896** - Dezembrache 8ver, Madriponnacheo angvonneo purnn korta.
- 1902** - Schio-nt bodli zata.
- 1910** - Sorv vhoddil madrichea utrak man diun aplem atmchoritr boroita.
- 1927** - Choritr borouunk sodpi Ida Zanolini-k mulakhot dita
- 1936-38** - Misanvancho vaur korta.
- 1940** - Porot Schio-nt ieta.
- 1947** - Febrerache 8ver, Schio hanga nimano svas soddta.
- 1992** - Maiache 17ver, Papa Saib Juanv Paulu Dusro, Bakhitak 'Bhagevont' mhonn porgott'ta.
- 2000** - Otumbrache 1ler, Bakhita santanche vollerrint poddta.

ADHARVOLLERI

- 1 - *Bakhita-The Slave Who Met Christ - Borovpi Giorgio Trav*
- 2 - *Bakhita-A Song of Freedom - Borovpi Madre Maria Luisa L*
FDCC
- 3 - *Bakhita-The fortunate - Borovpi Jesuit Swami Supriya*
- 4 - *Blessed Josephine Bakhita - Pustika*
- 5 - *From Slavery to Freedom*
The African Flower-St. Bakhita - Pustika
- 6 - *Saint Josephine Bakhita - Pustika*
(Universal Sister)
- 7 - *Sant Josephin Bakhita - lekh Bor. Ek Kanosian Madr*
(Dor Mhoineachi Rotti, Nov. 2000, Ank II)
- 8 - *Povitr Vorsantli Santinn - Lekh Bor. Pri Eusibio Gomes, SH*
(Gulab, Dez. 2001, Ank XIII)

KHAS ABHARI

Rumaldo Gonsalves, Anthony Pango, Diniz Vaz, T
Dias, Joaquim M. Colaco ani Lucianho Dias-hanche sogllea
tancheach sohokarak lagun hem pustok xap'punk sompe
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Tosoch upkari Zito Almeida, Tarkeswar A. Naik, Joao
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suchovnnecho sohokar dila.

Tumcher soglleancher pormesvoracho upatth axi
poddum!



Marcos Gonsalves

Zolm:

6 July 1977
Arlem, Raia

Sahitik Vaur:

- ❖ Zoglam (Ek anki Nattkam Jhelo - 1997)
- ❖ Thembea-Thembeant (Kovita Jhelo - 2002)
- ❖ Konknni kovita, kotha, lekh, ekanki vortmanpotramni ani nemalleamni uzvaddak aileant.

Manchin:

- ❖ 1999 vorsak, Konknni Bhaxa Monddollacho Puroskar.
- ❖ Nattok'kar mhonn sabar puroskar